

Attorney Docket No. 47361.2.1

17374 U.S. PRO
10/600994
06/20/03

APPLICATION TRANSMITTAL

Mail Stop PATENT APPLICATION
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the patent application of
INVENTOR(S): Damon Larson
FOR: Home Shopping Service, Inc.

FOR: Home Shopping System
Enclosed

Enclosed are:

- ☒ Specification and Abstract - 22 pages.
- ☒ Drawings - 13 sheets (Figs. 1-13).
- ☐ Combined Declaration and Power of Attorney.
- ☐ Information Disclosure Statement.
- ☐ Assignment papers.
- ☐ CD-ROM or CD-R in duplicate, and Compact Disc Transmittal.
- ☐ Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (nonpublication).
- ☐ _____.

The filing fee has been calculated as shown below:					
Basic Fee	No. Filed	No. Extra	Small Entity Rate	OR	Large Entity Rate
Total Claims	39 - 20	= 0**	\$375	OR	\$750
Independent Claims	4 - 3	= 0**	19 x 9 = \$0.00	OR	x 18 = \$
Presence of Multiple Dependent Claim			1 x 42 = \$0.00	OR	x 84 = \$
			+ 140	OR	+ 280
			\$375.00	OR	
			\$588.00	TOTAL	\$

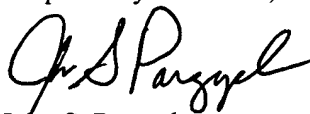
**If the difference is less than zero, enter "0"

[X] Applicant(s) is/are entitled to a refund of the filing fee.

- ☒ Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.
- ☐ A check in the amount of \$0.00 to cover the filing fee and/or an Assignment recordation fee is attached.

[] This application claims the benefit of U.S. Provisional Application No. _____, filed _____.

Respectfully submitted,



John S. Parzych
Registration No. 52,097

The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 06-1910.

CERTIFICATE OF EXPRESS MAIL

214092461 *John S. Parzych* 6/19/03

"Express Mail" mailing label number: EV ~~223923593~~ US. Date of Deposit: June 19, 2003. I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Mail Stop/Patent Application, P.O. Box 1450, Alexandria, VA 22313-1450.

John S. Parzych
Name of Person Making Deposit


Signature

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 47361.2.1

Larson

Application No.: *Filed Herewith*

Examiner: *N/A*

Filed: *Filed Herewith*

Group Art Unit: *N/A*

For: HOME SHOPPING SYSTEM

NONPUBLICATION REQUEST UNDER 35 U.S.C. 122(b)(2)(B)(i)

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Sir:

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing.

I hereby request that the attached application not be published under 35 U.S.C. 122(b).

6/19/03
Date


Signature

John S. Parzych
Name

Attorney
Title



This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b) the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the application **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).**